



|                                                           | PTO/SB/05 (4/98)                                                                                    |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
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Attorney Docket No.

| UTILITY            |
|--------------------|
| PATENT APPLICATION |
| TRANSMITTAL        |

Title

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b)) Express Mail Label No. EL 524 781 089 US

First Inventor or Application Identifier Blake Lewis Reserving File System Blocks

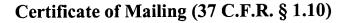
103.1033.01

| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assistant Commissioner for Patents  ADDRESS TO: Box Patent Application  Washington, DC, 20231                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Microfiche Computer Program (Appendix) 6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identity of above copies  ACCOMPANYING APPLICATION PARTS 7. Assignment Papers (cover sheet & document(s)) 8. 37 C.F.R.§3.73(b) Statement Power of (when there is an assignee) 9. English Translation Document (if applicable) 10. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 |
| 4. Oath or Declaration  a. Newly executed (original or copy)  b. Copy from a prior application (37 C.F.R. § 1.6 (for continuation/divisional with Box 16 completed)  i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application see 37 C.F.R. §§ 1.63(d)(2) and 1.33(the continuation of the prior application see 37 C.F.R. §§ 1.63(d)(2) and 1.33(the continuation of the prior application see 37 C.F.R. § 1.26(the continuation of the prior application of th | 13. Statement(s) Status still proper and desired  (PTO/SB/09-12) Status still proper and desired  14. Certified Copy of Priority Document(s) (if foreign priority is claimed)  15. X Other: certificate of mailing                                                                                                                                                                                                                                                                                                       |
| Continuation Divisional Continuation-in-par  Prior application information: Examiner  For CONTINUATION or DIVISIONAL APPS only: The entire disclosure under Box 4b, is considered a part of the disclosure of the accompreference. The incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation can only be relied upon when a portion of the incorporation of the  | and supply the requisite information below and in a preliminary amendment:  It (CIP) of prior application No:                                                                                                                                                                                                                                                                                                                                                                                                            |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Name (Print/Type) Steven A. Swernofsky                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Registration No. (Attorney/Agent) 33,040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| Arlette Malhas    |                   | Arlette   | Malhas |  |
| Printed Name      |                   | Signature | 7      |  |

## Documents enclosed:

- Patent Application Transmittal Form;
- Specification (17) pages;
- Claims (5) pages;
- Abstract (1) pages;
- Drawings (5) pages;
- Return post card; and
- · Certificate of Express Mailing.